



Office of the Director-cum-Principal,
Govt. Hydro Engg. College Bandla (Bilaspur)
Phone No: 01978-292326, E-MAIL: hecbilaspur@gmail.com



No: GHEC/BLP/Store/IPC/2024 1238

Dated: 26/03/25

Notice


Sealed quotations are hereby invited for the supply of the below mentioned items. Duly sealed quotations addressed to the Director/Principal Govt. Hydro Engg. College Bandla Tehsil Sadar District Bilaspur Pin 174001 must reach in this office on or before 07-04-2025 at 12.00 noon. The quotations as received will be opened on the same date at 02:30 pm in this office. The Envelope of quotations be super scribed as "Quotation for supply of Answer Sheets". If desired, the concerned supplier or their representative may participate in person on the said date and time. Details of items are as below:-

Sr. No.	Description of item	Specification
1	Answer Sheet 16 Pages alongwith 04 Nos. of cover page	60 GSM (Standard Size) (225 mm X 274 mm)

Term and conditions:-

- i) Quotation should be properly sealed/gummed. Quotations received after due date/time will be rejected.
- ii) Detailed specification/Drawing/Pamphlet whereas necessary must be attached with the quotation.
- iii) Lowest Quotation can also be rejected if the specifications mentioned do not match the requirement.
- iv) Undersigned reserves the right to change the date time and venue for the receipt of the quotation without assigning any reason.
- v) The rates quoted should be including GST.

- vi) The rates should be F.O.R at Govt. Hydro Engg. College Bandla Bilaspur 174001.



Director-cum-Principal
Govt. Hydro Engg. College Bandla (Bilaspur)

Dated 26/03/25

Endst. No. As above. 1239 to 40

Copy to:

1. OIC Website for information and upload the same on website.
2. Notice Board.


Director-cum-Principal
Govt. Hydro Engg. College Bandla (Bilaspur)



GOVERNMENT HYDRO ENGINEERING COLLEGE BANDLA BILASPUR H.P.

Answer
- I

For Examiner's Use only

(To be filled by the Candidate)

MARKS OBTAINED

Q.No.	a	b	c	d	Compulsory Question Q.No.	
1.					a	
2.					b	
3.					c	
4.					d	
5.					e	
6.					f	
7.					g	
8.					h	
9.					i	
10.					j	
					k	
SUB TOTAL I					SUB TOTAL II	
GRAND TOTAL (I + II)					MAX Marks	

University Roll No.

(i) In Figure :

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(ii) In Words :

Programme :

of Study :

Branch :

Semester :

Subject :

Subject Code :

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Date of Exam :

Session : Morning / Evening

INSTRUCTIONS TO CANDIDATE

1. This answer book Contains 16 pages and 4 pages of Cover Page. Write on the both sides of each page except the coloured cover page.
2. Do not write in red ink or pencil unless specified in the Question paper.
3. Do not disclose your identity in any manner. You are Prohibited from writing your name in any part of this answer book.
4. Candidate is to attempt all the questions on the given booklet only. No extra answer sheet(s) will be provided.
5. Candidate should begin the answer to each question on a new page. All parts of a question must be attempted together in proper sequence.
6. Candidate should not possess any material that may help him in the examination. Any unauthorised material found after the examination begins will be treated as possible evidence of cheating and may lead to UMC.
7. No part of this answer book is to be torn out & no writing paper, examination paper, or special material issued may be taken out from the examination hall/room.
8. The answer book must be delivered to the superintendent even if no question is attempted.
9. The Candidate should not leave any blank page in between two questions or parts there of & must cross all blank pages of the answer book before handing over the same to the invigilator.
10. Mobile phones are strictly prohibited in the examination hall.
11. Students are not allowed to leave the examination hall until half time after the start of the examination & will not leave during the last 15 minutes of the examination.

Grand Total in Words

Certified that I have examined this answer book myself.

S

EXAMINER'S SIGNATURE

Handwritten scribbles at the top left of the page.

Handwritten text, possibly a signature or name, written vertically in the center of the page.